

NOMINATION FORM  
**TEENAGER OF THE MONTH**  
SPONSORED BY  
**THE BENEVOLENT AND PROTECTIVE ORDER OF ELKS**

Nominees will be selected by a vote of the teachers based on character, leadership, service, citizenship, and scholarship. The boy and girl with the highest vote total from the teaching staff will be that month's winner. Students will not be considered for this award unless they have an application in by the due date. Answer the following questions in as much detail as possible. When necessary please attach a separate sheet.

**Applications must be typed!!** Applications are due in the guidance office by **the end of the day on the published due date.** Note: applications can be found on the HN guidance web page at **www.hardinnorthern.org**

Nominee's Full Name \_\_\_\_\_  
Last First Middle

Parents' Name \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Birth Date \_\_\_\_\_

## EDUCATION

Attends \_\_\_\_\_ High School Grade \_\_\_\_\_

Below state your future plans after graduating from High School.

## WORK EXPERIENCE

List and briefly explain any work experiences of the nominee, including full time employment, part-time work, summer jobs, etc., whether paid or unpaid. Give the Years these positions were held.

## COMMUNITY SERVICE

List and briefly explain volunteer work provided by the nominee for the good of the community as a whole or for individuals within the community. Give the years you performed these works.

## **SCHOOL INVOLVEMENT**

List all school activities (academic, athletic, service, or social) in which the nominee has participated. Please indicate the year(s) of participation with the (9,10,11,12) designation, and note any awards or recognition.

## **NON-SCHOOL INVOLVEMENT**

List all non-school activities (club, church, service, or social) in which the nominee has participated. Please indicate the number of years of participation with the (9,10,11,12) designation, and note any awards or recognition received.

## **LEADERSHIP ROLES**

List any offices held in any school or non-school activities in which the nominee has participated. Please indicate the years in which the office was held.

**NOTE:** If more space is needed, please attach a separate sheet.